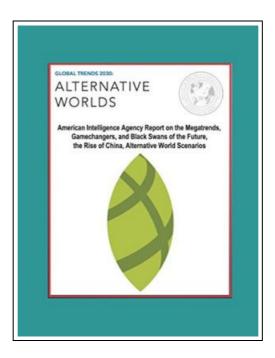
# Global Trends 2030: Alternative Worlds - American Intelligence Agency Report on the Megatrends, Gamechangers, and Black Swans of the Future, the Rise of China, Alternative World Scenarios (Paperback)



Filesize: 8.51 MB

#### Reviews

*This ebook is amazing. It is one of the most awesome pdf i have got read through. Your way of life span will probably be transform as soon as you comprehensive looking over this pdf. (Lula Graham IV)* 

## GLOBAL TRENDS 2030: ALTERNATIVE WORLDS - AMERICAN INTELLIGENCE AGENCY REPORT ON THE MEGATRENDS, GAMECHANGERS, AND BLACK SWANS OF THE FUTURE, THE RISE OF CHINA, ALTERNATIVE WORLD SCENARIOS (PAPERBACK)



To read Global Trends 2030: Alternative Worlds - American Intelligence Agency Report on the Megatrends, Gamechangers, and Black Swans of the Future, the Rise of China, Alternative World Scenarios (Paperback) eBook, you should refer to the link under and download the file or have accessibility to additional information which might be related to GLOBAL TRENDS 2030: ALTERNATIVE WORLDS - AMERICAN INTELLIGENCE AGENCY REPORT ON THE MEGATRENDS, GAMECHANGERS, AND BLACK SWANS OF THE FUTURE, THE RISE OF CHINA, ALTERNATIVE WORLD SCENARIOS (PAPERBACK) ebook.

Independently Published, United States, 2017. Paperback. Condition: New. Language: English. Brand new Book. This important report from the American National Intelligence Council (NIC) was released in December 2012. Global Trends 2030: Alternative Worlds is the fifth installment in the National Intelligence Council's series aimed at providing a framework for thinking about the future. This report is intended to stimulate thinking about the rapid and vast geopolitical changes characterizing the world today and possible global trajectories during the next 15-20 years. As with the NIC's previous Global Trends reports, we do not seek to predict the future-which would be an impossible feat-but instead provide a framework for thinking about possible futures and their implications. Potential world scenarios examined in the report: Stalled Engines - In the most plausible worst-case scenario, the risks of interstate conflict increase. The US draws inward and globalization stalls. Fusion - In the most plausible best-case outcome, China and the US collaborate on a range of issues, leading to broader global cooperation. Gini-Out-of-the-Bottle - Inequalities explode as some countries become big winners and others fail. Inequalities within countries increase social tensions. Without completely disengaging, the US is no longer the "global policeman." Nonstate World - Driven by new technologies, nonstate actors take the lead in confronting global challenges. MEGATRENDS \* INDIVIDUAL EMPOWERMENT \* POVERTY REDUCTION \* AN EXPANDING GLOBAL MIDDLE CLASS \* EDUCATION AND THE GENDER GAP \* ROLE OF COMMUNICATIONS TECHNOLOGIES \* IMPROVING HEALTH \* A MORE CONFLICTED IDEOLOGICAL LANDSCAPE \* DIFFUSION OF POWER \* THE RISE AND FALL OF COUNTRIES: NOT THE SAME OLD STORY \* THE LIMITS OF HARD POWER IN THE WORLD OF 2030 \* DEMOGRAPHIC PATTERNS \* WIDESPREAD AGING \* SHRINKING NUMBER OF YOUTHFUL COUNTRIES \* A NEW AGE OF MIGRATION \* THE WORLD AS URBAN \* GROWING FOOD, WATER, AND ENERGY...

Read Global Trends 2030: Alternative Worlds - American Intelligence Agency Report on the Megatrends, Gamechangers, and Black Swans of the Future, the Rise of China, Alternative World Scenarios (Paperback) Online

Download PDF Global Trends 2030: Alternative Worlds - American Intelligence Agency Report on the Megatrends, Gamechangers, and Black Swans of the Future, the Rise of China, Alternative World Scenarios (Paperback)

### **Relevant Kindle Books**

_

[PDF] Lancaster county Indians: annals of the Susquehannocks and other Indian tribes of the Susquehanna territory from about the year 1500 to 1763, the date of their extinction. An exhaustive and interesting series of

Click the hyperlink below to download and read "Lancaster county Indians: annals of the Susquehannocks and other Indian tribes of the Susquehanna territory from about the year 1500 to 1763, the date of their extinction. An exhaustive and interesting series of" file. Save eBook

	$\$
_	-
_	

[PDF] 150 Faces of Alabama Confederates on the 150th Anniversary of the Civil War (Paperback) Click the hyperlink below to download and read "150 Faces of Alabama Confederates on the 150th Anniversary of the Civil War (Paperback)" file. Save eBook

»

Ξ

[PDF] Single Girls Don't Cry, They Pray: Food for the Soul of the Single Godly Woman (Hardback)
Click the hyperlink below to download and read "Single Girls Don't Cry, They Pray: Food for the Soul of the Single Godly Woman (Hardback)" file.
Save eBook

		P	
	_		
	_		

[PDF] A Description of the New-Invented Table Air-Pump: With the Manner of Performing the Most Curious Experiments Upon It: The Figures of the Air-Pump Glasses, and All the Machines Belonging to It (Paperback)

Click the hyperlink below to download and read "A Description of the New-Invented Table Air-Pump: With the Manner of Performing the Most Curious Experiments Upon It: The Figures of the Air-Pump Glasses, and All the Machines Belonging to It (Paperback)" file. Save eBook

		ľ	
	_		
	-		
	_		

### [PDF] An Historical Account of a New Method for Extracting the Foul Air Out of Ships, With the Description and Draught of the Machines, by Which It Is Performed: In Two Letters to a

Click the hyperlink below to download and read "An Historical Account of a New Method for Extracting the Foul Air Out of Ships, With the Description and Draught of the Machines, by Which It Is Performed: In Two Letters to a" file. Save eBook

Save ebot

[PDF] A Particular Account of the Electrical Experiments Hitherto Made Publick, with Variety of New Ones, and Full Instructions for Performing Them: To Which Is Annex d, the Description of a Compleat Electrical Machine

Click the hyperlink below to download and read "A Particular Account of the Electrical Experiments Hitherto Made Publick, with Variety of New Ones, and Full Instructions for Performing Them: To Which Is Annex d, the Description of a Compleat Electrical Machine" file.

Save eBook

»